

MASS TIMES FOR THIS WEEK

St Mary's Cathedral Crypt Hobart

7.30am: Tuesday - Friday

12.15pm: Friday

Guilford Young College Chapel

5.00pm: Saturday Vigil Mass

10.30am: Sunday

6.00pm: Sunday

Sacred Heart Church New Town

9.00am: Tuesday - Thursday

8.00am: Saturday

8.30am: Sunday

Lawrenny Court (131 Hill St West Hobart)

10.30am: Friday

ADORATION OF THE BLESSED SACRAMENT

St Mary's Cathedral Crypt Hobart

11.00am: Friday

6pm - 12am: Friday

Guilford Young College Chapel

4pm - 4.30pm: Saturday

SACRAMENT OF RECONCILIATION

11am - 12 Noon: Friday (Cathedral Centre)

4.00pm - 4.30pm: Saturday (GYC Chapel)



22ND SUNDAY OF ORDINARY TIME - YEAR C SOCIAL JUSTICE SUNDAY 28TH AUGUST 2022



This year's ACBC Social Justice Statement, **Respect: Confronting Violence and Abuse**, invites us to engage with a complex and confronting social reality. To read a copy of the

Statement go to www.socialjustice.catholic.org.au. A copy of statement are on Parish Noticeboards or from Parish office. Practical support and advice for people who are experiencing family violence, or are concerned about the risk of it occurring, is available from CatholicCare Tasmania by phoning 1800 819 447.

My Dear Parishioners,



The Cathedral Restoration is moving on in a timely manner with the new deadline in early December, with all the new upgrades to the Cathedral, it will be a thing of beauty as the Mother Church of the Diocese, and something we all can be proud of.

The two empty niches in the sanctuary area needs to be filled in order to complete the look of the Sanctuary. It has been decided to place the Statues of St Peter and St Paul in these niches. The two statues are from Demetz Art Studio and carved in linden wood, 150cms, traditionally coloured.

Cost = \$12,600.00 + GST. It would be a great opportunity for you, Parishioners and visitors who love the Cathedral to support this great endeavour. Thus, if you like to make a

contribution towards the statues, please contact the parish office on 0408 778 152. If you like further details don't hesitate to talk to me.



Mary's Mantle Retreat has commenced on Tuesday 23rd August and thank -you to parishioner who have registered for this spiritual journey.

The Parish Office will be open with reduced hours from Monday 29th August –2nd September 2022 due to Jane - Parish Secretary taking leave. The office hours will be 9.30am –12.30pm Monday to Friday. Thank-you to Lynda and Louise for their ministry during next week.

In Christ, **Fr Leonard.**

PARISH PASTORAL TEAM:

Administrator:

Fr Leonard Caldera

Assistant Priest:

Fr Paschal Opkon

Deacon:

Nick MacFarlane

Pastoral Associate:

Sr Monica Shelverton PBVM

PARISH OFFICE:

Office Hours:

(MONDAY - FRIDAY)

9am - 3pm

180 Harrington Street

Hobart 7000

Phone: 03 62344463

E-Mail:

cathedral@aohtas.org.au

Website:

www.stmaryscathedralhobart.org.au

Facebook:

www.facebook.com/cathedralparishhobarttasmania

Parish Secretary

Jane McKeown

Director of Music

Benedict Mackey

Choral Director

Myfanwy McIndoe

WEEKLY PARISH ACTIVITIES

ROSARY TO THE BLESSED VIRGIN: 7.30am Saturday at Sacred Heart Church, New Town followed by 8am Mass.

NOVENA TO OUR LADY OF PERPETUAL HELP: 11am Saturday on First Floor in Cathedral Centre.

ADORATION OF THE BLESSED SACRAMENT: 11am and 6pm-12 mid-night Friday in Cathedral crypt and 4pm Saturday in Chapel at GYC.

MASS AND ANOINTING SERVICE: 6pm 1st Friday of each month. Mass and Anointing Service on 2nd Floor of Cathedral Centre.



**St Mary's
Cathedral
Parish**

Saint Monica, also known as Monica of Hippo, is St. Augustine of Hippo's mother. She was born in 331 A.D. in Tagaste, which is present-day Algeria. When she was very young, she was married off to the Roman pagan Patricius, who shared his mother's violent temper. Patricius' mother lived with the couple and the duo's temper flares proved to be a constant challenge to young Monica.



While Monica's prayers and Christian deeds bothered Patricius, he is said to have respected her beliefs. Three children were born to Monica and Patricius: Augustine, Navigius, and Perpetua. Unfortunately, Monica was unable to baptize her children.

As time passed, Perpetua and Navigius entered the religious life, but unfortunately Augustine became lazy and uncouth. This greatly worried Monica, so when Patricius died, she sent the 17-year-old Augustine to Carthage for schooling. While in Carthage, Augustine became a Manichean. After Augustine got his education and returned home, he shared his views with Monica, who drove him from her table. Though it is not recorded how much time passed, Monica had a vision that convinced her to reconcile with her wayward son.

Monica went to a bishop, who told her, "the child of those tears shall never perish." Inspired, Monica followed Augustine to Rome, where she learned he had left for Milan. She continued her perusal and eventually came upon St. Ambrose, who helped her convert Augustine to Christianity following his seventeen-year resistance. After a period of six months, Augustine was baptized in the church of St. John the Baptist at Milan. The pair were led to believe they should spread the Word of God to Africa, but it the Roman city of Civitavecchia, Monica passed away.

Augustine recorded the words she imparted upon him when she realized death was near. "Son, nothing in this world now affords me delight. I do not know what there is now left for me to do or why I am still here, all my hopes in this world being now fulfilled." She was buried at Ostia, and her body was removed during the 6th century to a hidden crypt in the church of Santa Aurea in Osta, near the tomb of St. Aurea of Ostia. In 1430, Pope Martin V ordered her relics to be brought to Rome and many miracles were reported to have occurred along the way. Later, Cardinal d'Estouteville built a church to honor St. Augustine called the Basilica di Sant'Agostino, where her relics were placed in a chapel to the left of the high altar.

**St. Monica's Prayer
(For Children who have left the Church)**

St. Monica, I need your prayers. You know exactly how I'm feeling because you once felt it yourself. I'm hurting, hopeless, and in despair. I desperately want my child to return to Christ in his Church but I can't do it alone. I need God's help. Please join me in begging the Lord's powerful grace to flow into my child's life. Ask the Lord Jesus to soften his/her heart, prepare a path for his/her conversion, and activate the Holy Spirit in his/her life. Amen.

REFLECTION –22ND SUNDAY OF ORDINARY TIME

Humility, is a virtue recommended to all of us in today's readings. In the quotation from the book of Sirach, a wise and saintly basic virtue of a Christian life is mentioned. It is the one virtue Our Lord Jesus told us to copy from him: "learn of me for I am meek and humble of heart." Though he had all the other virtues to the highest degree, but as humility is the foundation on which all the virtues are build, if we have it, all the others will grow from it as a tree comes from its root.

What is humility? it is an honest, truthful estimation of our selves. Whatever we are or have, we owe to God. We did not bring ourselves into existence, we believe God created us. Yet the world is full of pride. Pride has been the besetting sin of man from the beginning of time. It is the Original sin, the cause of other sins, and it has been copied from one generation to another down to our present day. Instead of using his gift of reasoning, mankind abused it by claiming these gifts as his own, shutting his eyes to the fact, which was evident, that he could not have given these gifts to himself. He not only forgot his creator, but turned against him, and refused to admit that the creator had any claims on his gratitude or obedience.

Today's Gospel presents a valuable lesson for all Christians, 'a proud follower of the humble Christ, is a contradiction in terms. Christ, the Son of God, lowered himself to our level when he took on our human nature. He was born in a stable, reared in an obscure village in Nazareth; earned his meals as a country carpenter; died on a cross as a malefactor with two thieves as companions; was buried in a stranger's grave. Could he have done more to induce us to listen to his counsel when he said: "Learn from me, for I am meek and humble of

The Angelus Prayer



V. The Angel of the Lord declared unto Mary.
R. And she conceived of the Holy Spirit.

Hail Mary, full of grace, The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen

V. Behold the handmaid of the Lord.
R. Be it done to me according to your word.

Hail Mary. . .
V. And the Word was made flesh.
R. And dwelt among us.

Hail Mary. . .
V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. Amen.

From Our Anniversary Book

Gerardo Demarte, Tom Howe, Mirella Ghedini, Antonio Di Tommaso, Mary Ludeke, Celestina Zambotti, Rita Goodluck, Leo Pauly, Br. Paul Doyle, Elsa Giudici, Ilona Batholovics, Sr. Mary Clark, SSJ, Albert Charles Colbeck, Margaret Kilmartin, Thomas Rose, Mary McCarthy, Eileen Fox, Jeremiah Barnett, Josee Korytkowski, Mario Cundari, Madge Bugg, Thelma Wright, Kathleen Francis, Zelinda & Donato Vacca, Frances Kinsella, Patrick Connor, Valerie McDonald, Melva McLelland, Donato D'Amato, Cornelio Valentini, Florence Watt, William Philbin, Patricia Burton, Mary Allison Hodgson, Rocco Calabrese, Mabel Russell, Kerry Maddox, William Van Der Hoek, Virginia Hills, Josie Sullivan, Marie Miller, Sr Therese Nicholson PBVM and Sr Virgil Wryell

May they rest in peace !




Prayer

Loving God, you made each of us in your image and likeness.
Open our eyes to recognise one another as equals, replacing domination and control, violence, and abuse, with mutuality, reciprocity, respect, and freedom. Help us to love like you.

Jesus Christ, you rejected the use of religious traditions to justify violence.
Teach us to unmask manipulations of our faith used to justify violent, abusive, or coercive behaviour.
Teach us to be people who show tenderness, respect and care for others as you did.

Holy Spirit, you are with us always, showing us the way.
Move us to assist those who experience violence and abuse, and support their call for justice.
Empower us to hold perpetrators of violence and abuse responsible, encouraging them to change their behaviour.

AMEN

 Office for Justice, Ecology and Peace
PO Box 368 Canberra ACT 2601 Australia
Tel +61 (02) 6201 9845 | Email ojep@catholic.org.au
Facebook @socialjusticeACBC | Twitter @justicecatholic
www.socialjustice.catholic.org.au



Your priest has supported you...
Please support them in their retirement.



WHAT'S NEW?

Archdiocese of Hobart

SICK AND RETIRED PRIEST FUND APPEAL:

The Sick and Retired Priest Fund was established to ensure that all diocesan priests incardinated into the Archdiocese of Hobart would receive adequate accommodation, health care and support needed in their retirement, or should they become ill.

Retirement expenses are currently met by the Sick and Retired Priest Fund via donations and bequests, and by priests themselves.

The Sick and Retired Priest Fund helps to meet the following needs of our diocesan priests:

- A modest monthly allowance
- Nursing home and hostel care for frail priests
- Assistance in transitioning to retirement
- Assistance with out of pocket medical and dental expenses
- Assistance with board and lodging expenses
- Motor vehicle costs.

Please support our diocesan priests through the Sick and Retired Priest Fund Appeal during August. Ask your parish priest for appeal envelopes, or you can securely **donate online at hobart.catholic.org.au**

Action

How Church Communities Can Confront Violence and Abuse

-  **Listen to, support, and believe** those who are experiencing violence and abuse.
-  **Speak out** about the sinfulness of family and domestic violence and the responsibility of perpetrators to change.
-  **Publicise the support** available in your area for victim-survivors and for perpetrators who want to change their behaviour.
-  **Reflect together** on how we might be caught up in structural and cultural violence.
-  **Reject spiritual abuse** by debunking the misuse of faith sources to justify violence, abusive behaviour or to coerce women to stay in unsafe situations.
-  **Connect with programs**, ensuring our responses are evidence-based and trauma-informed.
-  **Promote resources** on responding to family and domestic violence produced by dioceses e.g. Perth, Broken Bay and Parramatta.

Children's Corner

If you were invited to a party where would you sit? Circle the chair you would sit in and write down why you would sit there.



BUT I WILL RESTORE YOU TO HEALTH AND HEAL YOUR WOUNDS,' DECLARES THE LORD...' JEREMIAH 30:17

MONTHLY HEALING

Service

2 SEPTEMBER 2022

6:00 PM AT ST MARY'S CATHEDRAL CENTRE
LEVEL TWO (UPPER MEETING ROOM),
180 HARRINGTON STREET,
HOBART

ST MARY'S CATHEDRAL PARISH IN COLLABORATION WITH
THE RISEN LORD COMMUNITY TASMANIA



READINGS OF THE DAY - 22ND SUNDAY OF ORDINARY TIME - YEAR C

First Reading

Sirach 3:17-20.28-29

My son, be gentle in carrying out your business, and you will be better loved than a lavish giver. The greater you are, the more you should behave humbly, and then you will find favour with the Lord; for great though the power of the Lord is, he accepts the homage of the humble. There is no cure for the proud man's malady, since an evil growth has taken root in him. The heart of a sensible man will reflect on parables, an attentive ear is the sage's dream.

Responsorial Psalm Psalm: 67:4-7. 10-11. R. v.11

(R.) God, in your goodness, you have made a home for the poor.

1. The just shall rejoice at the presence of God, they shall exult and dance for joy.
O sing to the Lord, make music to his name; rejoice in the Lord, exult at his presence.
2. Father of the orphan, defender of the widow, such is God in his holy place.
God gives the lonely a home to live in; he leads the prisoners forth into freedom.
3. You poured down, O God, a generous rain: when your people were starved you gave them new life.
It was there that your people found a home, prepared in your goodness, O God, for the poor

Second Reading

Hebrews 12:18-19, 22-24

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant.

Gospel Acclamation

Alleluia, alleluia!

Take my yoke upon you;
learn from me, for I am gentle and lowly in heart.
Alleluia!

Gospel

Luke 14:1. 7-14

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.' Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'



GOSPELS FOR THE COMING WEEK

Monday 29th August - <i>The Passion of Saint John the Baptist, martyr</i>	Mark 6: 17-29
Tuesday 30th August	Luke 4: 31-37
Wednesday 31st August	Luke 4: 38-44
Thursday 1st September	Luke 5: 1-11
Friday 2nd September	Luke 5: 33-39
Saturday 3rd September - <i>Saint Gregory the Great, pope, doctor</i>	Luke 6: 1-5

NEXT SUNDAY'S READINGS

Wisdom 9: 13-18 Psalm 89: 3-6, 12-14, 17
Philemon 9-10, 12-17 Luke 14: 25-33

Pray and Reflect on the Word of God