



St Mary's Cathedral Parish

180 Harrington Street
Hobart 7000

Phone: 03 62344463

E-Mail:
cathedral@aohtas.org.au

Administrator:
Fr Leonard Caldera

Assistant Priest:
Fr Paschal Okpon

Deacon:
Vincio Muriyadan

Pastoral Associate:
Sr Monica Shelverton PBVM

Parish Secretary:
Jane McKeown

PARISH OFFICE HOURS:
(MONDAY - FRIDAY)
9am - 3pm

Facebook
cathedralparishhobarttasmania

16th SUNDAY in ORDINARY TIME YEAR A - 23rd JULY 2023

My dear parishioners,



MASS TIMES

St Mary's Cathedral, Hobart

7.30am: Tuesday - Friday
5.00pm: Saturday Vigil Mass
10.30am: Sunday
6.00pm: Sunday

Sacred Heart Church New Town

9.00am: Tuesday - Thursday
8.00am: Saturday
8.30am: Sunday

Lawrenny Court

(131 Hill St West Hobart)
10.30am: Friday

SACRAMENTS & DEVOTIONS

*ENQUIRIES FOR BAPTISMS
AND MARRIAGE
PLEASE CONTACT THE PARISH OFFICE*

SACRAMENT OF RECONCILIATION

St Mary's Cathedral, Hobart
4.00pm - 4.30pm: Saturday

ROSARY and NOVENA TO OUR LADY

Sacred Heart Church, New Town
After 9am Mass: Wednesday
7.30am: Saturday

ADORATION OF THE BLESSED SACRAMENT

St Mary's Cathedral Crypt (Cathedral Centre)
6pm - 12am: Friday

**ARE YOU INTERESTED IN
BECOMING CATHOLIC (RCIA)**
Please contact 62086236

CATHEDRAL CONCERT SERIES

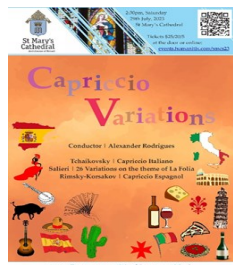
Capriccio Variations

Time: 2:30pm
Date: 29 July 2023 at St Mary's Cathedral, Hobart

Tickets: \$25/20/5 at the door or online:

<https://events.humanitix.com/smcs23>

Alexander Rodrigues conducts Tchaikovsky's Capriccio Italiano, Rimsky-Korsakov's Capriccio Espanol and Salieri's 26 Variations on La Folia Theme.



WORLD YOUTH DAY LISBON, PORTUGAL - from Tuesday 1st August - Sunday 6th August 2023.

As a Parish community, we pray through the intercession of Mary for all the pilgrims preparing to travel, keep them in your care and open their hearts with joy, especially John Villalba, Clair Stanelos, Stefan and Genevieve Matuszek from St Mary's Cathedral Parish Hobart.



GROCERY DRIVE FOR ST VINCENT DE PAUL SOCIETY.



The Cathedral Conference of St Vincent de Paul would like to thank parishioners for the generous donations toward our grocery drive. On Wednesday this week Pat Flanagan - Conference member with Jane McKeown - Parish Secretary (pictured) collected the grocery items. The Argyle Street office of St Vincent de Paul has a food pantry and the donations were added to that pantry. Approximately 10 clients per day are assisted through the pantry and it gives them some dignity when they can choose items from the shelf for themselves.

The number of items can vary greatly depending on the demand and donations are welcome throughout the year. There is a St Vincent de Paul monetary donation box in the foyer of the Cathedral.

In Christ, **Fr Leonard**

Sacred Heart Church, New Town

Heritage Treasures

The stained glass windows with the Rose window at the back of the church were manufactured by F.R.Mayer, Munich. There is an inscription on the lower right hand corner of the northernmost 2 light window right hand marked "FR MAYER MUNICH in the shield. The style of the windows are Gothic. The Southernmost 2-light window depicts the Good Shepherd. The Northernmost 2-light window depicts Suffer the Little Children with the Rose window with the Sacred Monogram at centre surrounded by 4 adoring angels. The windows are a good example of the pictorial approach of Mayer & Co., and the sole work of the company in the Archdiocese of Hobart.

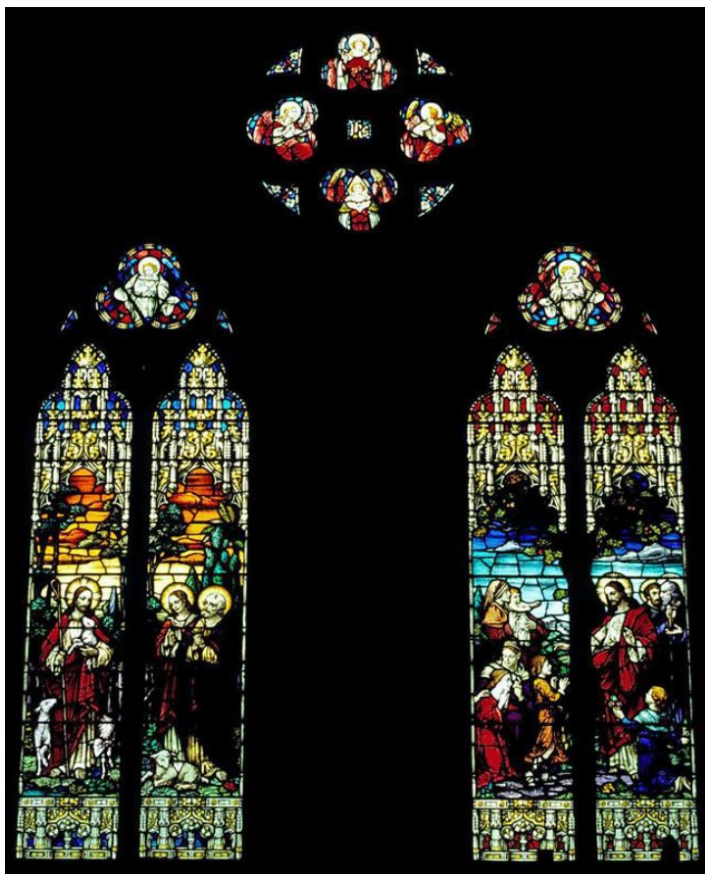


Image and Information sourced by Brian Andrews
AOH Heritage Officer

REFLECTION - 16TH SUNDAY in ORDINARY TIME

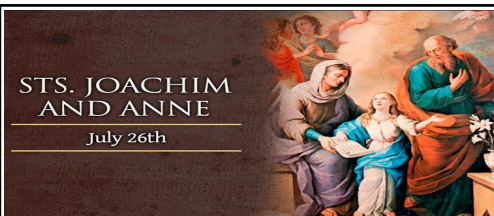
In the gospel, Jesus used three parables to teach us about "the nature of the kingdom, and God's judgment. However, of these three parables, the parable of the weed and the darnel tells the whole story in one piece. Again, like in the parable of the Sower, one could ask: What good farmer would allow weeds to grow together with his crops? In this parable, he took what obviously seems to us a great risk. However, he allowed them to grow together so that the difference would become very clear.

God knew this before time began. So, He did not create two separate worlds, one for the "righteous," and another for "sinners." Rather, he allows all of us to cohabit together in this same world. Though obviously risky, this might be of some benefit. The righteous learn from the misery of the sinners and continue to struggle in order to remain virtuous. While the sinner seeing the triumph of the righteous, equally struggles to live a better life. However, Paul reminds us that: "Though we live in this world, we do not wage war as the world does" (2 Cor 10:3). Also, he warns us: "Do not be conformed to this world" (Rom 12:2).

Hence, by allowing this "dangerous and risky cohabitation," God in his mercy, gives us the opportunity to repent, and prepare for the great day of harvest. The darnel survived the competition for nutrients and space with the weeds through the strength of its viability. So too, the righteous will survive in their struggle through Christ and the Holy Spirit who sustains, prepares, and marks us for the great harvest for God's kingdom.

So, the parable of the weed and the darnel shows how God, the just and merciful judge acts kindly with all his creatures. "Salvation and glory and power belong to our God...His judgment is true and just" (Rev 19:1;12).

Peace be with you all!



STS. JOACHIM
AND ANNE
July 26th

On **July 26** the Roman Catholic Church commemorates the parents of the Virgin Mary, Saints Joachim and

Anne. The couple's faith and perseverance brought them through the sorrow of childlessness, to the joy of conceiving and raising the immaculate and sinless woman who would give birth to Christ.

Saints Joachim and Anne are the Patron Saints of:
Grandparents

Saint Anne is the Patron Saint of:
Mothers, Women in Labor

This is the "feast of grandparents." It reminds grandparents of their responsibility to establish a tone for generations to come: They must make the traditions live and offer them as a promise to little children. But the feast has a message for the younger generation as well. It reminds the young that older people's greater perspective, depth of experience, and appreciation of life's profound rhythms are all part of a wisdom not to be taken lightly or ignored.



Join us every Friday from 6 pm to 12 midnight at the
Cathedral Crypt.

From Our Anniversary Book:

Richard Darcey, Ellen Nolan, William Hogan, Donato Palermo, David Donaghy, Mary Langdale, George Wilson, Harry Thompson, Yvonne Brierley, Lucy Jarvis (SSJ), Barbara Morgan, Margaret Amy Carty, John Fahey, Mary Jeffrey, Mary Lily Power, James Sexton, Sante Cerone, Molly Shelverton, Rodney Howell, John Green, Catherine McErvale, Rigney Dance, Raymond Ryan, Lidia Degasperi, Alexander Imlach, Angela Whittaker, Matija Franor, Celia O'Connor, Minnie Connolly, Vel Griffith, Achille and Terese Genovesi, Antonio Luigi and Franco Sorgi, Alice Conlan, Thomas Goodsell, Anastasia Nolan, Bruce Pauly, Maria Dabrowski, Giovanni Mangione and Sr Elizabeth Finn PBVM



May they rest in peace!

Archdiocese
of Hobart

MATES & DATES

Tackles the Big Questions

What does it really mean to be a man or a woman?

With Fr Warren Edwards



Monday 24th July | 6 - 8 pm | Black Buffalo Hotel

Food & Drink available from the bar

Hosted by the Office of Life, Marriage & Family | More info: rachel.bradley@aohtas.org.au



World Youth Day Prayer

WHAT'S NEW?

Our Lady of the Visitation, you who arose and went with haste into the hill country to meet Elizabeth, lead us also to encounter all those who await us to deliver them the living Gospel: Jesus Christ, your Son and our Lord!



We, too, will go in haste, without distraction or delay, but with readiness and joy. We will go with peace because those who bring Christ bring peace, and well-being comes from being generous and loving in our deeds.

Our Lady of the Visitation, through your inspiration, this World Youth Day will be a shared celebration of Christ, whom we bring to others, just as you did. Please make this a time of testimony and sharing, of fraternity and thanksgiving, with each of us looking for opportunities to give to those who are waiting to receive. With you, we will continue on this path of encounter so that our world will join us, too, in fraternity, justice, and peace.

Help us, Our Lady of the Visitation, to bring Christ to everyone, in obedience to the Father and in the love of the Holy Spirit! Amen

2:30pm, Saturday
29th July, 2023
St Mary's Cathedral

Tickets \$25/20/5
at the door or online:
events.humanitix.com/smcs23

Capriccio Variations

Conductor | Alexander Rodrigues

Tchaikovsky | Capriccio Italiano
Salieri | 26 Variations on the theme of La Folia
Rimsky-Korsakov | Capriccio Espagnol



a place of Prayer, a place of Worship, a place of Music...



The Cathedral Conference of St Vincent de Paul

meet on Tuesday evening in the Parish Centre and we receive referrals from the Argyle Street office. We find that the

main requests are for assistance with food, Aurora accounts and furniture. We can provide food hampers (purchased from Food Bank) and vouchers/cards from supermarkets. We can also provide vouchers to use at the Vinnies shops to buy clothes, furniture or household items.

New members are always welcome.



“God has shown himself to be a God of justice and mercy”

Children's Corner

Circle the things plants need in order to grow.



Write down or draw some of the things we need to make ourselves grow.



The Angelus Prayer

V. The Angel of the Lord declared unto Mary.
R. And she conceived of the Holy Spirit.



Hail Mary, full of grace, The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen

V. Behold the handmaid of the Lord.
R. Be it done to me according to your word. **Hail Mary. . .**
V. And the Word was made flesh.
R. And dwelt among us. **Hail Mary. . .**
V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. Amen.



St Mary's Cathedral Parish embraces and wholeheartedly supports the Archdiocese of Hobart Safe Communities Policy and Framework, which can be found at the Parish office.

READINGS OF THE DAY - 16TH SUNDAY in ORDINARY TIME YEAR A

First Reading Wisdom 12:13, 16-19

There is no god, other than you, who cares for everything, to whom you might have to prove that you never judged unjustly.

Your justice has its source in strength, your sovereignty over all makes you lenient to all.

You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance.

Responsorial Psalm

Psalm 85:5-6, 9-10, 15-16 R.v.5

(R.) Lord, you are good and forgiving.

1. O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. (R.)
2. All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. (R.)
3. But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. (R.)

Second Reading Romans 8:26-27

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

Gospel Acclamation

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

Alleluia!

Gospel Matthew 13:24-30

Jesus put a parable before the crowds, 'The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and

made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn."

He put another parable before them, 'The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.'

He told them another parable, 'The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.' In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfill the prophecy: I will speak to you in parables and expound things hidden since the foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parable about the darnel in the field to us.' He said in reply, 'The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!'

GOSPELS FOR THE COMING WEEK

Monday 24th July - St Sharbel Makhlef, priest	Matthew 12:38-42
Tuesday 25th July - St James, apostle	Matthew 20:20-28
Wednesday 26th July - Sts Joachim and Anne, parents of Blessed Virgin Mary	Matthew 13:1-9
Thursday 27th July	Matthew 13:10-17
Friday 28th July	Matthew 13:18-23
Saturday 29th July - Sts Martha, Mary and Lazarus	John 11:19-27

NEXT SUNDAY'S READINGS - 17th Sunday in Ordinary Time

1 Kings 3:5, 7-12	Psalm 118:57,72,76-77,127-130
Romans 8:28-30	Matthew 13:44-52

Pray and Reflect on the Word of God

Please take your copy of the AVE home to reflect and to share with family and friends.